

**STATE OF MAINE**  
**ONE HUNDRED AND THIRTY-FIRST LEGISLATURE**  
**SECOND REGULAR SESSION**  
**SENATE ADVANCED JOURNAL AND CALENDAR**

Tuesday, February 13, 2024

SUPPLEMENT NO. 2

**REPORTS OF COMMITTEES**

**House**

**Pursuant to Joint Order**

(5-1) The Joint Select Committee on **HOUSING** on Bill "An Act to Increase the Cap on Bonds Issued by the Maine State Housing Authority to Reflect Current Housing Production Needs in the State"

H.P. 1416 L.D. 2209

Reported that the same be **REFERRED** to the Joint Select Committee on **HOUSING**, pursuant to Joint Order, H.P. 3, section 3.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **REFERRED** to the Joint Select Committee on **HOUSING**.

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