

**STATE OF MAINE  
ONE HUNDRED AND THIRTY-FIRST LEGISLATURE  
SECOND REGULAR SESSION  
SENATE ADVANCED JOURNAL AND CALENDAR**

Thursday, March 7, 2024

SUPPLEMENT NO. 1

**SENATE PAPERS**

(3-1) Bill "An Act to Allow School Administrative District No. 52 to Issue Temporary Notes for a Wastewater Treatment Project" (EMERGENCY)

S.P. 974 L.D. 2257

Presented by Senator **TIMBERLAKE** of Androscoggin.

Cosponsored by Representative **WOOD** of Greene and Representative: **MORRIS** of Turner.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

Committee on **EDUCATION AND CULTURAL AFFAIRS** suggested and ordered printed.

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